OFFICE OF THE ASSISTANT DIRECTOR OF SERICULTURE (RESEARCH) KOLLEGAL.

Draft Notification dated 19th August 1969.

It is hereby notified for the general information of the Pubic that the following materials will be sold on public auction at the premises of the Office of the Assistant Director of Sericulture (Research) Kollegal on the date mentioned below:—

(a)	Description of article	Unserviceable articles of the Research station as per list appended.
(b)	Approximate quantity	37 articles
(c)	Place of auction	Office of the Assistant Director of Sericulture (Research) Kollegal
(d)	Date of auction	18th September 1969 (Thursday)
(e)	Institution where the articles are in stock.	Office of the Assistant Director of Sericulture (Research) Kollegal.

Further particulars regarding condition of subject may be had from the Office of the undersigned on any working day between 10-30 A.M. to 5-30 P.M.

H. A. NAGARAJA RAO,

1255 *Assistant Director.*

OFFICE OF THE PRINCIPAL, UNIVERSITY COLLEGE OF ENGINEERING, BANGALORE—1.

Tender Notice dated 19th August 1969.

Sealed tenders for the purchase of 20 Unserviceable Lathes are invited from intending purchasers. A deposit of Rs. 100 should accompany the tender.

The details of the Lathes are notified in the College Notice Board with the terms and conditions for information of tenderers. Intending tenderers may also contact the undersigned for further details.

The intending tenderers may inspect the Lathes in the Workshop of Mechanical Engineering Department, during working hours, and send his tenders in a *sealed cover on or before 22nd September 1969, at* 4-00 P.M. to the undersigned

Acceptance of the tender rests with the Principal, University.

.....,

P237 *Principal.*

OFFICE OF THE JOINT DIRECTOR OF AGRICULTURE, RAICHUR.

Notification dated 18th August 1969.

No. Stn/Un-Ser/69-70. It is hereby notified for the information of the public that three Globe Table Fans (unserviceable) of this office will be auctioned on 22nd October 1969 in the office premises. The interested persons may take part in the bidding as per terms and conditions affixed on the notice board.

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1261 *Joint Director.*

OFFICE OF THE DIRECTOR OF HEALTH AND FAMILY PLANNING SERVICES, MYSORE, BANGALORE.

Notification dated 21st/22nd August 1969.

Sub:—Admission to the B.S.A.M. Degree Course in the Government College of Indian Medicine-Bangalore and Mysore during the year 1968-69.

Ref:—This Office Notification No. IMG/BSAM/2217/ 69-70 dated 1st August 1969.

No. IMG/BSAM/2217/69-70. The last date for receipt of applications for admissian to the B.S.A M. Degree Course is extended up to 5 P.M. on 6th September 1969 The other Conditions already notified remain unchanged.

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1284 *Director of Health & F. D. Services.*

OFFICE OF THE MANAGING DIRECTOR, BOARD OF MINERAL DEVELOPMENT, No. 45, FAIR FIELD ROAD, BANGALORE-1.

Dated 20th August 1969.

Ref:—Sale Abstract Notification No. BMD/DPT-A2/ 509/69.

Unused Automobile Spares of Tata Mercedez Benz Lorries and also used and Scrap materials will be sold by PUBLIC AUCTION at the place, date and time noted below by the undersigned or by his authorised deputy.

Place of auction.	Date of auction	Time of auction
Bageshpura Kaolin Works (Mysore Minerals Ltd.,) Bageshpura, Hassan District, Southern Railway.	6—10—1969	at 1-00 P.M.

TERMS AND CONDITIONS of sale and also the complete list of spares put to public auction can be seen at the Head Office and at the Office of the Manager, Bageshpura Kaolin works, Bageshpura P. O. The spares may be inspected at Bageshpura Kaolin works, during working hours on working days.

Intending bidder has to deposit Rs. 2,000 as earnest money deposit. The successful bidder should pay 25% of his offer on the spot immediately after his bid is accepted subject to confirmation.

The deposit money would be refunded to the unsuccessful bidders after the close of the auction. The highest rates obtined will generally be considered. The sale is subject to confirmation by the Managing Director.

Sales Tax will be extra at prevailling rates.

C. S. VENUGOPALA RAO,

246 *Managing Director.*